

## **Restaurant Participation Agreement**

Friday, August 28th, 2020 6:00 until 9 PM Setup begins at 4, food will be served 6 to 8 PM.

Restaurant/Catering Service Name:	
Address:	
Type of Cuisine/Menu:	
Describe samples offered to promote your restaurant and how you plan to present thes	·
How many participants from your company will be present?	
Night of the Event Contact Person:	
Phone Number for Contact:	
Please check the services you will need: 10' x 10' tent lce	
Electrical hook up	
To meet City of Franklin and Insurance requirements for this event, all that serve food o to provide a current certificate of insurance naming "City of Franklin -109 3 <sup>rd</sup> Ave S. Fran "Rotary Club of Franklin PO Box 1557 Franklin, Tn 37065" as Additional Insured Certification	nklin, Tn 37064" and
Person responsible to sign this agreement: (Please print)	
Signature: Date:	
Jignature Date	

Please send completed Agreement to: <a href="mailto:info@FlavorOfFranklin.com">info@FlavorOfFranklin.com</a>.